## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE

**2**63-ŏ29153

DO NOT WRITE ON THIS STUB	A	MEND	ED		Registration District No. 99 Primery Registration District No. 5/00 Registrar's No. 37-63	STATE FILE NUA	MBER
	1 1			٦,	1. PLACE OF DEATH 1 6 1963		
VS 300 Rev. 4/59	DED			1-	a. COUNTY ME DONAL & a. STATE M. SSOUP B. COUNTY /	7 DONAL.	
7/ 47	AMENDED			1.	b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  TOWN  A  A  A  A  A  A  A  A  A  A  A  A  A	_	Inside Limits
10600				1-	c. FULL NAME OF III NOT in hospital, give location) Inside Limits III d. STREET III cutside.	give focation)	Yes No Reside on Farm
	A L				HOSPITAL OR ADDRESS		Yes A-No
20 hor.	/ <u>\</u>	4	$\coprod$	1=	100/2/		<u> </u>
3					(Type or print)	onth Day	Year
4 /				<b>I</b> –	5. SEX  6. COLOR OR RACE  7. Married P. Never Married B. DATE OF BIRTH  9. AGE (last birthday)	IF UNDER 1 YEAR	IF UNDER 24 HR
5 /					FEMALE White Widowed   Divorced   8.7-1898 64	Months Days	Hours Min.
				Ī	10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country)	12. CITIZEN OF V	VHAT COUNTRY
		1		<b>I</b> _	during most of working life, even if retired) Home Making CArThibe, Missouri		
7 0 P	[		1	1 1		HUSBAND OR WIFE	
* ^ I				] -	UNKNOWN UNKNOWN ITAY  5. WAS DECEASED EVER IN U.S. ARMED FORCES? NO. 17. INFORMANT	Address	<u> </u>
9201V	1 1				Yes no or unknown) I/I6 was give was as dasse of	c / Ande	-S. s. A.
%20/X	<b>!</b>		=		1 8. CAUSE OF DEATH (Enter only one cause per line for (b), and (c).	INT	ERVAL BETWEEN
10			MEN	1	IMMEDIATE CAUSE (a)		
11  8	)   🗸				11		
12 90 2	! [₹		8		Conditions, if any, which gave the to DUE TO (b)	<u></u>	
	INST	_		f 1	above cause (a), stating the under-		•.
13 FO Z		+		1-1	tying cause fast, ) DUE TO (c)	III. If deceased v	was female was
	, ,		1	ĕ	PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)	there a pregnant	cy in last 90 days.
NIS				FICA	<u> </u>	☐ Yes ☐ N	
ON AMENDMENT				ERT	19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE 20s. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PERFORMED?	TAKE FOR PART II	or item (8.)
_ N			11	된	YES NO D		<del></del>
y o k				EDIC	INJURY a.m. p.m.		
RIBBON				Ž	20d. INJURY OCCURRED 2De. PLACE OF INJURY (e.g., at or about home). 20f. CITY, TOWN, OR LOCATION while AT WORK   farm, factory, street; office bidg., etc.)	COUNTY	STATE
		1	( E.		WHILE AT WORK   farm, factory, street; dffice bidg., etc.)  NOT WRILE AT WORK	<b>*</b>	
BLACK OR SITER R	READ		-		21. I attended this deceased from 2 8 6 3 to 8 2 and last saw her him alive on	1/8/63	, ·
- X	9				Death occurred an		·
USB BLACH OR TYPEWRITER	алонѕ	1	N	ľ	ZZa. SIGNATURE: (Segree or title) 22b. ADDRESS	M	22c. DATE SIGNED
7	₽.	i i	AVIT (		SELECT OF CHARLES AND CONTRACT TO SELECTION (City, fow	n or rounts	(State)
	0	+	Ħ₫,	23	BEINDAL (SEMANTICAL)		(State)
	N NO.		AFFID,	<u>124</u>	4. FUNERAL DIRECTOR: ADDRESS 25. DATE: RECD. BY LOCAL REG. 26. REGISTRAR'S S		1
	ITEM	1 1	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		Poller Foreras Home Andoney Ma 7-9-63 - Mary 6	11. / Tra	Men
ı	1 1	ı	u I	• 4	(licensed Perhalmer's Statement on Reverse Side)		

mal Permit Issued ?-

can proceeding the company of the

If this body is not embalmed, fact should be so stated above.

## STATEMENT BY LICENSED EMBALMER

and the second

y			, Student Embalmer No
ting under my perso	and supervision.		rc. Holle
Ngnet	use of Student Embalmer	Signed 1000	Je. Molla
	<b>.</b>		Licensed Embalmer No. 5 06 Z
8 6	24/182	218/83	P. O. Address and
Note: The above	MUST BE-SIGNED BY THE LIG	CENSED, EMBALMER in hi	SOWN HANDWRITING. (Failure to c